

Submitted by: Mayor Begich and Assemblymembers
TRAINI, Bauer, Birch, Coffey, Jennings, Ossiander,
Shamberg, Starr, Stout, Sullivan, and Tesche.
Prepared by: Office of the Municipal Clerk
For reading: January 30, 2007

CLERK'S OFFICE

APPROVED

Date: 1-30-07

ANCHORAGE, ALASKA

AR NO. 2007-33

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY THANKING
ANCHORAGE PROJECT ACCESS FOR THEIR ONGOING EFFORTS IN IMPROVING
ACCESS TO HEALTH CARE FOR THE MEDICALLY UNDERSERVED IN ANCHORAGE.**

WHEREAS, Anchorage Project Access is a short-term healthcare program designed for low income Anchorage residents in need of medical care; and

WHEREAS, in December of 2005, under the umbrella of Christian Health Associates, the Anchorage Project Access Board of Directors was formed; and

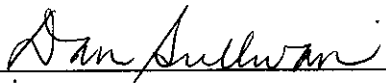
WHEREAS, in 2006 over 480 total applications were processed, and all health care services received through Project Access were donated by Anchorage community health care providers; and

WHEREAS, the volunteers participating in the project include: 2 hospitals, 3 pharmacies, 155 medical facilities/businesses, and 350 health care providers; and

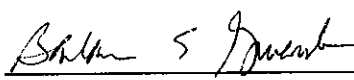
WHEREAS, the stated mission of Anchorage Project Access is *to increase access to health care for low-income uninsured members of our community by using a volunteer network of providers working in a coordinated fashion to create a compassionate, respectful, equitable, accountable and efficient program of necessary services for those in need,*

NOW THEREFORE BE IT RESOLVED that the Anchorage Assembly offers their heartfelt gratitude to **Anchorage Project Access** for their ongoing efforts in improving access to health care for the medically underserved in Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this 30th day of January, 2007.


Chair

ATTEST:


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AR 2007-33

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT THANKING ANCHORAGE PROJECT ACCESS	DATE PREPARED 1/26/07
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Daniel A. Sullivan, Chairman
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Steven King, Utility Budget Analyst	HIS/HER PHONE NUMBER 343-4714
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
	Municipal Manager	
	Anchorage Parks & Recreation	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
	Office of Management and Budget	
	Police	
	Port of Anchorage	
	Office of Economic & Community Development	
	Solid Waste Services	
	Public Transportation	
	Anchorage Water & Wastewater Utility	
	Executive Manager	
	Planning Department	
	Chief Fiscal Officer	
	Heritage Land Bank	
	Information Technology Department	
	Project Management & Engineering	
	Purchasing	
	Other	
5	Special Instructions/Comments	
	Addendum - Consent Agenda-Resolutions for Action-Recognition	
6	ASSEMBLY HEARING DATE REQUESTED 1/30/07	7 PUBLIC HEARING DATE REQUESTED n/a

M.O.A.
 2007 JAN 26 PM 1:59
 CLERK'S OFFICE